REDCLIFFE PENINSULA GAME & SPORTFISH CLUB INC.

TACKLE BUX



July 2013







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Hi Fishos

Here we go again, the start of the new fishing year so good luck to everyone. All capture sheets and tag cards need to be handed in to Recorder Mark Rose before the end of July so points may be finalised. Congratulations to all anglers and skippers for the last fishing year. As a club we caught plenty of pelagic fish as well as the tasty ones. There were plenty of points scored and the healthy competition between boats makes it interesting for the Trophy Presentation Night which will be held on the 17th August 2013, MBBC.

Good to see members on the Club Day Weekend come down to the Club day weigh in. The sausages were eaten and washed down in record time. Ronnie Lewis went offshore in his boat "On Duty" and filled the esky with reef fish. Good to see Ron running the new motors in. Paul Higgins took out the Bream and no Longtail Tuna were caught. That means this month the nominated offshore species (Amberjack) has a jackpot of \$200. There have been some reports of AJs around. They are often caught out at Deep Tempest on live bait or jigged off the deeper wrecks.

There have been some exciting reports on the Black Marlin Fishing Blog (if you don't know what that is check out www.blackmarlinfishingblog.com). Good reports of boats off Townsville catching juvenile Black Marlin. I don't know if this the start of this year's run or they are leftovers from last season, either way I hope it is a positive sign of a great summer of game fishing for us.

Don't forget to come along to the AGM on the 9th July. Please turn up and have a say in the future of your club. All positions are open to nomination by any member on the night, but if you need any information as to position descriptions feel free to contact me.

The Australia Day Billfish Tournament committee has had its first meeting and we are off and running again. Next year will be the 30th Year of this Tournament and we want to make it a beauty. Dave Trask is heading the committee. He has run many successful tournaments in the past. There will be a NEW car up for grabs along with many other prizes. We are now in the process of looking for sponsorship, so anyone that can help in this regard please get in contact.

Thanks to the committee for all their help this year, it has been a pleasure and I have enjoyed your involvement and support. Thanks to all the members for supporting the club and I hope you all join up again this year.

Tight lines

Mick King

RPG&SC Chairman





RPG&SC inc. 2013 AGM Notice



To be held at the Moreton Bay Boat Club, Scarborough. Tuesday 9th July at 7.30pm

AGENDA

- The July General meeting will be held first starting at 7.30pm, then the AGM.
- **First part of the AGM** is run by the current (outgoing) chairman and committee.
- Previous AGM minutes and motion to accept.
- Treasurer's report and discussion and motion to accept.
- Annual reports from the committee.
- General business Notice of motions to be discussed and voted on.
- Second part of AGM (Elections)
- Current Chairman will appoint a Returning Officer who will control the election part of the AGM and declare all positions vacant.
- Nominations will be called for the following positions in the order listed...
 - 1. CHAIRMAN.
 - 2. CLUB CAPTAIN.
 - 3. SECRETARY.
 - 4. TREASURER.
 - 5. RECORDER.
 - 6. WEIGH MASTER.
 - 7. QGFA DELEGATE (X2 if over 50 members)
 - 8. ANSA DELEGATE (X2 if over 50 members)
 - 9. SUNFISH DELEGATE
 - 10. TACKLE BOX EDITOR.

Note: All Notice of Motions must be received by Secretary in writing 21 days prior to AGM. See By-Laws for details.

Should any position not be filled, the Returning Officer, will ask for a 'caretaker' to be placed into the unfilled position until such time a candidate comes forward and further meeting take place. Full lists of the rules are in the Clubs By-Laws.

To assist members in the AGM below is a list of the current committees' intentions.

I invite all members to attend and participate. Our club has a **Proud History** and **Strong Future.**Have your say so we can keep it that way.

Events & Dates

Club AGM

9 July 2013 Hosted By: MBBC

National Junior Tournament Entries for Game Fishing Association Australia for 2013/14

Announced 24 June 2013

Online entries for the 2013-2014 National Junior Tournament are now available on the GFAA

website.

Light Tackle Slam

19-21 July 2013

Hosted By: Yorkeys Knob Sport Fishing Club

Website: http://www.ykbc.com.au

Lucinda Light Tackle Tournament

3-4 August 2013

Hosted By: Ingham Rod & Reel Club

Contact Person: Alan Butcher Contact Phone: (07) 4776 5272

Presentation Trophy Night

17 August 2013 Hosted By: MBBC

MBBC 50th Anniversary Celebration Weekend

24-25 August 2013 Hosted By: MBBC



Robbie Drysdale with her big fat bream.



Junior member Alex Robinson with a fish that looks suspiciously like a Red Emperor caught inside the bay.

The Bream King, Paul Higgins, with his winning June Club Weekend fish.

Club Fishing Weekend will commence at midnight Friday 12th July and end at 4.30 pm Sunday 14th July (end of club weigh-in). If you weigh-in at MBBC between 3.30 pm and 4.30 pm you will receive double club points and be eligible to win the nominated species prize for the weekend. This includes tags handed in. The double point's bonus is to encourage anglers to fishing on your club weekends and attend the weigh-in. Lock these dates into your calendar.



Club Weekend Nominated Fish

| JULYAmbe | erjack (\$20 | 00 jackpot) | & Tailor |
|----------|--------------|-------------|----------|
| | | | |

| | ` ' |
|--------------------------------------|----------------------------------|
| SEPTEMBERSnapper - (2012 Doug Moore) | Bream - (2012 no winner) |
| OCTOBERCobia - (2012 Todd Jensen) | Flathead - (2012 no winner) |
| NOVEMBERMahi Mahi - (2012 no winner) | Bass - (2012 Sam King) |
| DECEMBERWahoo - (2012 Dave Trask) | Mangrove Jack - (2012 no Winner) |

JANUARY......Yellowfin Tuna - (2013 no winner)Whiting - (2013 Paul Higgins)

FEBRUARY.......Cod - (2013 no winner)......**Cod** - (2013 no winner)

AUGUST......Pearl Perch - (2012 Troy Barron)......**Cod -** (2012 Noel Day)

MARCH......Mackerel Tuna - (2013 Ross Drysdale)...Bream - (2013 Paul Higgins)

APRIL..... Pearl Perch - (2013 no winner)..... Flathead - (2013 Mick King)

MAY......Bass- (2013 no winner)......**Bass-** (2013 no winner)

JUNE......Bream - (2013 Paul Higgins)





CLUB WEEKEND PROUDLY SPONSORED BY:



10% discount to all members

Free wheel alignment with any service

To win the money for the Monthly Nominated Fish simply weigh in the heaviest of the selected species above. To receive double club points, fish must be tagged or caught on the Club Weekend only and the cards handed in or fish weighed in at M.B.B.C. from 3.30pm to 4.30pm on the Sunday. The prize will be awarded at the following club meeting. Club weekend starts 12.00 midnight Friday on club weekend and runs until 4.30 pm sharp Sunday.

Government loses angler support

11 June 2013

THE Australian Recreational Fishing Foundation (ARFF) representing the key national and state recreational fishing organisations announced that the Federal Government has lost support of Australia's recreational fishing community on their Marine Park Policy.

Managing Director of ARFF Allan Hansard said: "The decision for ARFF to withdraw support from the Government on the Marine Park Policy was not made lightly. However, this is the only course of action given the Government has ignored Australia's largest stakeholder group affected by the Marine Park process, the recreational fishing community."

"What has exacerbated the issue has been Environment Minister Burke's fast tracking of the management plan process, we suspect to meet a political agenda. That has resulted in the Marine Park process failing every principle required for good public policy. This is particularly the case given the Marine Park process is the largest reservation process in Australian history. In our opinion fast tracking the process has jeopardised the enduring environmental outcomes all Australian's are seeking from the Marine Park process.

"The first principle is transparency. When the Minister cannot tell recreational fishers, the largest stakeholder group, why they will be locked out of 1.3 million square kilometres of Australian oceans yet divers, large scale tourist operations, bulk cargo carriers and defence activities will still be allowed in these areas, then there is a serious problem with transparency in the process.

"The second principle is genuine consultation. Minister Burke states that there were more than 250 stakeholder meetings during the process. We respectfully request Minister Burke to answer how many of these meetings actually took place during the critical management plan development process? How many one to one or group stakeholder meetings did his Department conducted while developing the critical management plans for the Marine Park process? Our count is none!

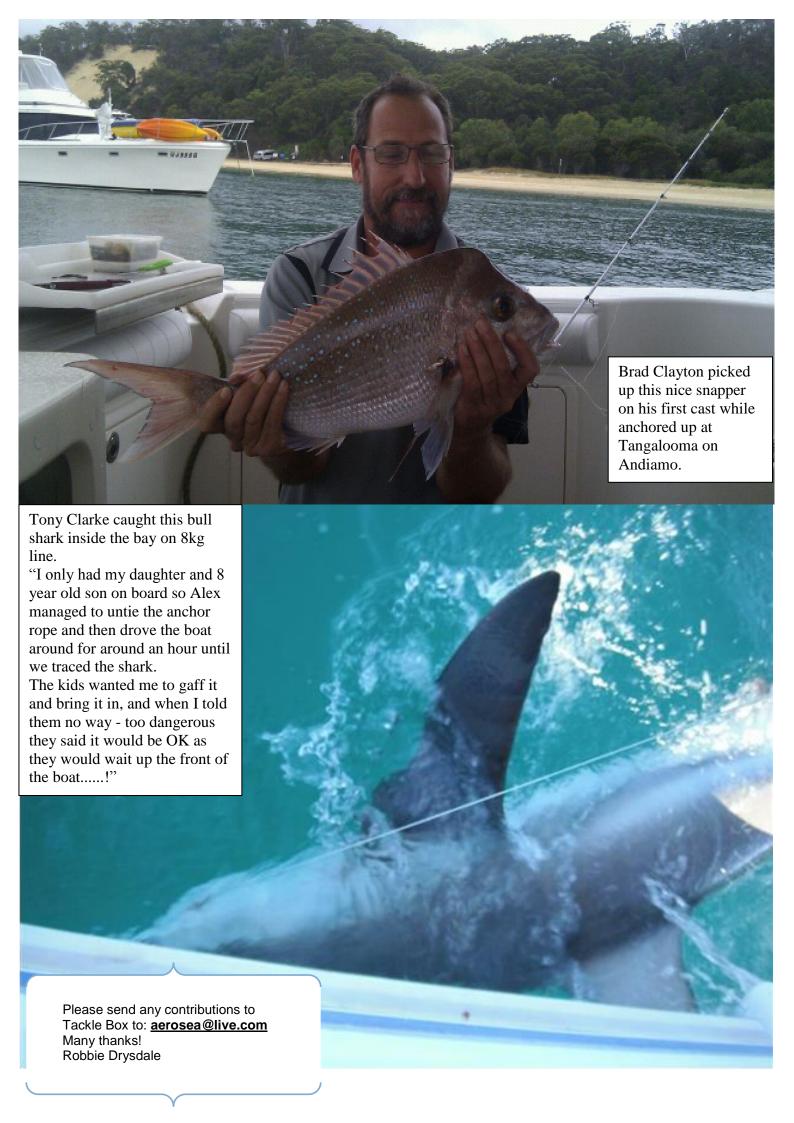
"And just how many of those 750,000 people that participated in the process that the Minister talks about were actually foreign tick and flick submissions. In our book, tick and flick submissions are no replacement for face-to-face consultation and engagement with genuine Australian stakeholders.

"The third principle is science based decision making. Throughout the process recreational fishers have not seen any science supporting why they should be banned from Marine National Parks. In addition, the Marine Park process did not assess the economic or social impact of banning recreational fishers from the 1.3 million square kilometres of Marine National Parks. As a result, the recreational fishing community will not be receiving compensation for economic or opportunity loss.

"Minister Burke has continually stated the Marine Park process has been thorough and won't affect recreational fishers. Australia's peak National and key State Organisations representing recreational fishers disagree.

"To this end ARFF supports the Coalition's disallowance motion on the Marine Park process and we urge all Members of Parliament to ask the Government to take back the management regulations and conduct a proper stakeholder process to develop them - one based on science rather than politics.

"The Government wishes the Marine Park process to be a lasting legacy. All recreational fishers agree with this. But let's make sure this is a legacy that is durable and one we can all be proud of, not one that is aimed at achieving short-term political outcomes."



REDCLIFFE PENINSULA GAME & SPORTFISH CLUB INC. MEMBERSHIP 2013-2014

Please Note:

It is a condition of membership to the MBBC Game & Sportfish Section that you are either a full member or social member of the MBBC before completing this form.

*The MBBC G/S C membership runs for the period July 1, 2013 to June 30, 2014.

Print 'clearly', all applicable details to avoid delays in your membership being processed.

| M.B.B.C. MEMBERSHIP NO: | (or MBBC Re | eceipt No): | | | |
|------------------------------------|--------------------------|-------------|--|--|--|
| NAME: | | | | | |
| ADDRESS: | | P/C: | | | |
| E-MAIL ADDRESS: | | | | | |
| PH: | Mobile No: | | | | |
| | | | | | |
| IF FAMILY MEMBERSHIP IS API | PLICABLE, PLEASE LIST | | | | |
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| BOAT DETAILS REGO NO | | | | | |
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| FISHING SECTION MEMBERSHI Single | <u>P FEES</u> \$25.00 | \$ | | | |
| Family | \$40.00 | \$ \$ | | | |
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| A.N.S.A. MEMBERSHIP FEES | | | | | |
| Senior Male/Female | \$45.00 | \$ | | | |
| Family | \$70.00 | \$ | | | |
| Additional Family Junior | \$ 6.00 | \$ | | | |
| Junior Male/Female (age 10-15 yrs) | \$15.00 | \$ | | | |
| Student (age 16-20 yrs) | \$15.00 | \$ | | | |
| Q.G.F.A. MEMBERSHIP FEES | | | | | |
| Senior Male/Female | \$33.00 | \$ | | | |
| | | \$ | | | |
| Junior Male/Female | \$22.00 | \$ | | | |
| | TOTAL | \$ | | | |
| I wish to pay my membership/s fees | | | | | |
| MASTERCARD VISA | <u>e</u> | | | | |
| Card Number://_ | | Exp. Date:/ | | | |
| Cardholder Name: (Please print) | | | | | |
| Cardholder Signature: | | | | | |
| Applicant Signature: | Date | : | | | |
| Approved by: | | | | | |
| (Chairman/Sec/Treasurer) | | | | | |
| QGFA Delegate: ANSA Delegate: | | | | | |